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Date: DECEMBER 7, 2004

To: EXAMINER RAMPURIA, S.
U.S. PATENT AND TRADEMARK OFFICE

Fax #: (703) 746-7239

From: FRANK C. NICHOLAS
Phone #: (847) 424-2521

Client/Matter No.: AUS920010929US1 (9000/84)

of Pages: 13

(including cover sheet)

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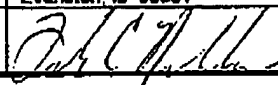
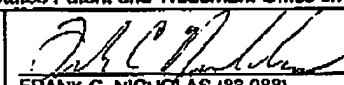
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<h1>TRANSMITTAL FORM</h1> <p>(to be used for all correspondence after initial filing)</p>	Attorney Docket No.	AUS820010929US1 (9000/84)
	Application Number	10/005,132
	Filing Date	DECEMBER 5, 2001
	First Named Inventor	JAMES M. MCARDLE
	Group Art Unit	2124
	Examiner	RAMPURIA, S

ENCLOSURES (check all that apply)		
<input checked="" type="checkbox"/> Response to Office Action Dated October 4, 2004 <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Status Letter <input type="checkbox"/> One-Month Petition for Extension of Time Request (dup) <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Supplemental Information Disclosure Statement, PTO-1449, art <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/Incomplete Application	<input type="checkbox"/> Assignment Papers <input type="checkbox"/> Drawings: <input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Petition Rounding Slip (PTO/SB/69) and Accompanying Petition <input type="checkbox"/> To Convert a Provisional Application <input type="checkbox"/> Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Express Abandonment Under 37 CFR 1.138 <input type="checkbox"/> Request of Refund	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Post Card Receipt <input type="checkbox"/> Additional Enclosure(s) (please identify below) <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
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Total		Minus		0	x \$8=	0		x \$18=	
Indep		Minus		0	x \$44=	0		x \$88=	
First Presentation of Multiple Dep. Claim					+ \$150=	—		+ \$300=	
					total add'l fee			total add'l fee	
					\$ 0			\$ 0	

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT			
Firm or Individual name	FRANK C. NICHOLAS Registration No. 33,983 CARDINAL LAW GROUP 1603 Orrington Avenue, Suite 2000 Evanston, IL 60201		
Signature		Date	December 7, 2004
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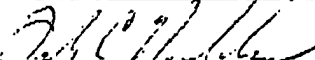
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<h1 style="text-align: center;">TRANSMITTAL FORM</h1> <p style="text-align: center;">(to be used for all correspondence after initial filing)</p>	Attorney Docket No.	AUS920010829US1 (9000/84)
	Application Number	10/005,132
	Filing Date	DECEMBER 5, 2001
	First Named Inventor	JAMES M. MCARDLE
	Group Art Unit	2124
	Examiner	RAMPURIA, S.

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	<input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. <u>09-0447</u> (IBM Corporation). A duplicate copy of this sheet is enclosed. <input checked="" type="checkbox"/> I hereby petition under 37 CFR § 1.136(a) for any extension of time required to ensure that this paper is timely filed. Please charge any associated fees which have not otherwise been paid to Deposit Account No. <u>09-0447</u> (IBM Corporation). A duplicate copy of this sheet is enclosed.

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					x \$8=	0		x \$18=	
Indep		Minus		0	x \$44=	0		x \$88=	
First Presentation of Multiple Dep. Claim					+\$150=	—		+ \$300=	
					total add'l fee	\$ 0		total add'l fee	\$ 0

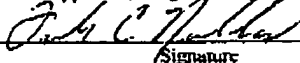
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Firm or Individual name	FRANK C. NICHOLAS Registration No. 33,983 CARDINAL LAW GROUP 1803 Orrington Avenue, Suite 2000 Evanston, IL 60201		
Signature		Date	<u>December 7, 2004</u>
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FRANK C. NICHOLAS (31983)

Name of applicant, assignor or registered representative



Signature

December 7, 2004

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PATENT
Case No. AUS920010929US1
(9000/84)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re patent application of:

JAMES M. MCARDLE

Serial No.: 10/005,132

Filed: DECEMBER 5, 2001

Title: COMMAND SCRIPT
INSTRUMENTATION FOR LOGGING
COMMAND EXECUTION AND THE
PROTECTION OF SENSITIVE INFORMATION)

Examiner: RAMPURIA, S.

Group Art Unit: 2124

RESPONSE TO OFFICE ACTION DATED OCTOBER 4, 2004

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22202-1450

Dear Sir:

This is a response to a non-final Office Action dated October 4, 2004.